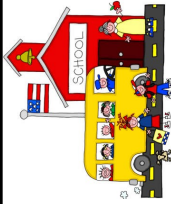


**Newman Grove  
Public Schools  
Newsletter  
and  
2018-2019  
School Calendar**

Watch monthly newsletter for calendar updates  
or visit us on the web at:  
[www.newman.esu8.org](http://www.newman.esu8.org)



# NEWMAN GROVE SCHOOL STAFF 2018-2019



## ADMINISTRATION

Mikal Shalikow ..... Superintendent, Technology Coordinator  
Darrell Barnes ..... Principal

## PK-12 FACULTY

Eric Albers ..... K-12 Physical Education and Health, Assistant Football, Assistant Girls Basketball  
Coby Amen ..... Media, Junior High Social Studies, Technology Coordinator, Assistant Wrestling, Assistant Junior High Boys/Girls Track, Annual Staff  
Danielle Amen ..... Science, Sophomore Class Sponsor, Independent Science Research, Head Girls Softball  
Kristin Benson ..... Grade 2  
Shelley Dunlap ..... Grades 4-8 Math, National Honor Society Advisor, Assistant Volleyball  
Meghan Flood ..... Kindergarten, Junior Class Sponsor  
Erin Forre ..... Reading Specialist, Curriculum Director, School Improvement Co-Chair, Summer Reading/Math  
Angela Gaspers ..... Grade 1, Junior Class Sponsor  
Cristina Hanzel ..... Grade 5  
Chelsea Kaufman ..... Grade 6  
Theresa Krueger ..... Special Education, RTI Team Leader  
Donna Miller ..... Special Education and Title I, School Improvement Co-Chair  
Emily Niewohner ..... Grade 3  
Karla Patzel ..... Grade 4, High Achievers, Summer Reading/Math  
Rob Rose ..... Social Science, 7<sup>th</sup> & 8<sup>th</sup> Grade Class Sponsor, Junior High Football, Junior High Boys/Girls Basketball  
Tim Rossow ..... Business Education, Spanish, Activities Director, FBLA Advisor, Junior Class Sponsor, Assistant Girls/Boys Track  
Theresa Schmedding ..... K-12 Guidance Counselor, Student Council, Senior Class Sponsor  
Mark Seier ..... Science  
Braxton Staack ..... Mathematics, Assistant Football, Head Junior High Wrestling  
Kylie Sweeter ..... Ag Education, FFA Advisor  
Cassidy Wallin ..... PreSchool  
Jared Wiemer ..... 7-12 Language Arts, Freshmen Class Sponsor  
Kelci Wood ..... Band/Chorus/Art

## SUPPORT STAFF

Business Manager ..... Christie Wallin  
Office Staff ..... Donna Schroeter  
Paraeducators ..... Mandy Anderson, Jessica Navrkal, Tami Wiese, Lauren Fowlkes, Anthony Wood  
Custodians ..... John Ramaekers (head), John Williamson, Barbara Duhachek  
Cooks ..... Mandy Nygren (head), Barbara Duhachek, Barbara Johnson  
Bus/Van Drivers ..... Al Elznic, John Ramaekers, Don Roberg, Tim Rossow, Dave Walahoski, John Williamson, Adam Wittchell  
Dance Team Sponsor .. Susan King  
Athletic Trainer ..... Kim Ranslem  
Nurse ..... Teresa Wondercheck (ESU #8)  
Speech Pathologist ..... Amanda Ford (ESU #8)  
Psychologist ..... Andrea Boden (ESU #8)

## BOARD OF EDUCATION (offices through December, 2018)

President ..... John Krueger  
Vice-President ..... Scott Nelson  
Treasurer ..... Jeanie McCloud  
Secretary ..... Ryan Chilson  
Member ..... Ginger Buhl-Jorgensen  
Member ..... Becky Wallin

## PHONE NUMBERS

Central Office ..... (402) 447-6294  
Fax Number ..... (402) 447-2445

## WEBSITE

[www.newman.esu8.org](http://www.newman.esu8.org)



# AUGUST 2018

Sun	Mon	Tue	Wed	Thr	Fri	Sat
29	30	31	1	2	3	4
5:00pm: Football Blitz Gym/Locker Room Use (7 Cities Bike Riders)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 7:30am: FB: First day of practice 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 7:30am: FB: Practice 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	7:15am: FB Conditioning Shell Creek Watershed BCNG Softball Conditioning	Shell Creek Watershed BCNG Softball Conditioning 7:00pm: PTO Meeting in FCS Room	Shell Creek Watershed BCNG Softball Conditioning	Gym/Locker Room Use (7 Cities Bike Riders)
5	6	7	8	9	10	11
5:00pm: Football Blitz Gym/Locker Room Use (7 Cities Bike Riders)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 7:30am: FB: First day of practice 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 7:30am: FB: Practice 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 3:30pm: FB Practice 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	5:30am: CC: Practice (High School Runners Only) 7:00am: VB: Practice 3:30pm: FB Practice 3:30pm: 8th Grade FB Uniform Pickup 4:00pm: Softball Practice Counselor Office Hours (8-11:30; 12-3:30)	5:30am: CC: Practice (High School Runners Only) 3:30pm: FB Practice 3:30pm: 7th Grade FB Uniform Pickup 3:45pm: VB: Practice 5:00pm: Softball Scrimmage - Parent meeting following Teacher In Service ACT Test Registration Deadline 7:00pm: Volleyball Parent Meeting (Albion)	
12	13	14	15	16	17	18
5:00pm: PTO Back to School BASH (rain date) Teacher In Service 7:30pm: Board of Ed Mtg	3:00pm: FB Practice 5:00pm: PTO Back to School BASH (rain date) Teacher In Service 7:30pm: Board of Ed Mtg	3:30pm: FB Practice 5:30pm: Back to School Information Night Teacher In Service	4:55pm: FB Practice First Day of School K-12 Preschool Orientations JHVB: Practice Begins after school Bulton Pictures	5:00pm: FB Scrimmage Preschool Orientations	Preschool Orientations 7:00pm: Fall Sports Rally (Albion)	9:00am: FB LA Highway Cleanup 7:00pm: FFA Lock-in
19	20	21	22	23	24	25
5:00pm: SB: Highway 91 in Albion 5:00pm: VB: Ewing/Riverside in Albion 1st Day of Preschool John Baylor Test Prep Begins 7:00pm: PTO Meeting	5:00pm: SB: Highway 91 in Albion 5:00pm: VB: Ewing/Riverside in Albion 1st Day of Preschool John Baylor Test Prep Begins 7:00pm: PTO Meeting	7:30pm: FFA Meeting 7:30pm: FFA Meeting/Cookout @ City Park (HS if raining)	7:00am: Dance Team Practice Student Council Meeting (lunch)	4:30pm: SB: Schuyler Triangular (A) Games 1 & 2 FBLA Meeting (lunch)	7:00am: Dance Team Practice Senior Careers Class (Per 6) 7:00pm: FB: O'Neill in Albion 7:00pm: Booster Club Hamburger Feed 10:00pm: Temple Grandin in Kearney	10:00am: SB: Wisner Pilger Tour (A)
26	27	28	29	30	31	1
Maps CRF File	6:00pm: JVFB: GINW in Albion	5:00pm: SB: David City in Albion Dibels Testing	7:00am: Dance Team Practice Senior Class Mtg (lunch)	8:00am: Camp Timberlake 5:00pm: SB: North Bend Central in Albion 5:30pm: VB: O'Neill (A)	7:00am: Dance Team Practice 4:30pm: CC: Boone Central Invite FFA State Fair 7:00pm: FB: Ord (A)	

# SEPTEMBER 2018

Sun	Mon	Tue	Wed	Thr	Fri	Sat
26	27	28	29	30	31	1 9:00am: VB: 9th Tourney (@ Newman Grove) 10:00am: SB: Boone Central Invite FFA State Fair
2 FFA State Fair	3 Labor Day No School PK-12 - Labor Day Vacation FFA State Fair	4 7:15am: CLT Meeting 4:30pm: JHVB: Battle Creek (A) NHS Meeting (Lunch) 6:00pm: SB: Madison Tri (A) Games 2 & 3 6:30pm: JVFB: Norfolk Catholic in Albion	5 7:00am: Dance Team Practice Choral Leadership Day @ Norfolk	6 4:30pm: JHVB: O'Neill (@ Petersburg) 5:30pm: VB: GACC in Albion 5:30pm: JHFB: Norfolk Catholic (A)	7 7:00am: Dance Team Practice 1:30pm: Grandparents Day (elementary) 3:00pm: CC: Norfolk Catholic Invite (A) Senior Careers Class (Per 3) K-6 to Olson Preserve (AM) 7:00pm: FB: Columbus Lakeview in Albion	8 9:00am: VB: Boone Central Invite 9:00am: SB: Columbus Lakeview Tournament (A) ACT Test
9 Grandparents Day MAPS Testing (Sept 10-28)	10 4:00pm: JHVB: Columbus Middle School (A) 6:30pm: JVFB: St. Paul (A) 7:30pm: Board of Ed Mtg 7:30pm: FFA Meeting	11 4:30pm: SB: Pierce Triangular (A) Games 1 & 2 4:30pm: JHFB: Battle Creek (@ Petersburg) 5:00pm: VB: Crofton in Albion	12 7:00am: Dance Team Practice Husker Harvest Days	13 3:00pm: CC: Columbus Scotus Invite (A) 5:00pm: SB: Wisner Pilger (A) 5:30pm: VB: Tri @ Stanton (A)	14 7:00am: Dance Team Practice 7:00pm: FB: Arlington (A)	15 9:00am: VB: Central City Invite (A) 9:00am: SB: GINW Tournament @ George Park (A)
16	17 4:30pm: SB: Tri @ O'Neill (A) 5:30pm: 9th VB: Elgin/Elgin Pope John (A) Senior Class Mtg (lunch) 6:30pm: JVFB: Central City (A) 7:00pm: PTO Meeting	18 4:30pm: JHVB: Columbus Lakeview (@ Petersburg) 5:00pm: VB: Tri @ Columbus Lakeview (A) 5:00pm: SB: Ord in Albion	19 7:00am: Dance Team Practice Student Council Meeting (lunch) Farm Safety Day	20 8:00am: School Picture Day 4:30pm: JHFB: Columbus Lakeview (A) 4:30pm: JHVB: Stanton (@ Petersburg) 5:00pm: SB: West Point-Beemer @ West Point (A) FBLA Meeting (lunch)	21 7:00am: Dance Team Practice 4:30pm: CC: Boone Central Individual Invite Senior Careers Class (Per 6) Mid-Term 7:00pm: FB: Logan View/Scribner Snyder in Albion	22 8:30am: VB: Adams Central Tourney (A) 9:00am: JHVB: Battle Creek Tourney (A)
23	24 4:30pm: SB: Boone Central Triangular Games 1 & 3 6:30pm: JVFB: O'Neill in Albion	25 4:30pm: JHFB: Pierce (A) 4:30pm: JHVB: Ord (A) 5:30pm: VB: Ord in Albion	26 9:00am: FBLA Fall Leadership Conference - Omaha No School PK-12 Parent/Teacher Conferences 4:00 p.m. - 8:00 p.m. Teacher In Service Greenhand Leadership Day @ CCC 6:00pm: Jr-Sr Parent Financial Aid Mtg	27 4:00pm: CC: West Holt Invite (A) 4:30pm: SB: St Paul in Albion 5:30pm: VB: Tri @ Elgin/Elgin Pope John (A)	28 7:00am: Dance Team Practice ACT Test Registration Deadline 7:00pm: FB: West Point Beemer (A)	29 9:00am: SB: Mid-State Tourney @ Boone Central 9:00am: JHVB: Twin River (A)
30	1	2	3	4	5	6



# OCTOBER 2018

Sun	Mon	Tue	Wed	Thr	Fri	Sat
30	1 5:30pm: JVVB: Tri Central City/David City (A) John Baylor Test Prep Begins FAFSA Application Opens (Oct 1 - June 30) 6:00pm: JVFB: Ord (A) 6:00pm: SB: Tri @ Madison (A) Games 2 & 3	2 7:15am: CILT Meeting 4:30pm: JHFB: Twin River @ Petersburg (one game only) 5:30pm: VB: Tri @ Wayne (A) NHS Meeting (Lunch)	3 7:00am: Dance Team Practice 9th Computer Applications Class to NECC	4 4:30pm: CC: Conference Meet @ O'Neill 5:00pm: VB: West Holt in Albion (parents' night) SB: District Tournament TBA County Government Day	5 7:00am: Dance Team Practice 1:30pm: Homecoming Pep Rally SB: District Tournament TBA Homecoming Practice (lunch) 7:00pm: FB: Aurora in Albion	6 Fall Homecoming Coronation/Dance
7 Fire Prevention Week (7-13)	8 Picture Re-take Day Columbus Day 6:30pm: JVFB: Battle Creek (A) 7:00pm: Foundation Mtg 7:30pm: Board of Ed Mtg	9 4:30pm: JHFB: Central City in Albion 4:30pm: JHVB: Central City in Albion 5:30pm: VB: Fullerton (A)	10 7:00am: Dance Team Practice SB: State Tournament TBA PSAT/NMSQT Test to Jrs (8:00 - 11:30)	11 5:00pm: VB: Hartington CC (A) CC: District Meet TBA SB: State Tournament TBA	12 7:00am: Dance Team Practice SB: State Tournament TBA Senior Careers Class (Per 3) 7:00pm: FB: Wayne in Albion	13 8:30am: VB: 9th Gr Neigh-Oakdale Tourney (A) 12:30pm: JHVB: Norfolk Tourney (@ Norfolk Sr High)
14	15 12:00pm: FFA Blood Drive (Noon - 6:00 pm) Senior Class Mtg (lunch) 7:00pm: PTO Meeting 7:30pm: FFA Meeting	16 5:00pm: VB: West Point Beemer in Albion Sophomore Career Day @ WSC (leave @ 7:00)	17 7:00am: Dance Team Practice 3:00pm: Elementary Rockin' Rally Student Council Meeting (lunch)	18 End of 1st Quarter FBLA Meeting (lunch)	19 No School PK-12 Teacher In Service CC: State Meet TBA 7:00pm: FB: Pierce (A)	20
21 Red Ribbon Week (Oct 23-31)	22 VB: Conference Tourney TBA	23 VB: Conference Tourney TBA	24 7:00am: Dance Team Practice 8:30am: Wayne State Business Challenge National FFA Convention	25 VB: Conference Tourney TBA National FFA Convention	26 7:00am: Dance Team Practice FB: 1st Round Playoffs TBA National FFA Convention Senior Careers Class (Per 6)	27 National FFA Convention ACT Test
28	29 VB: Subdistricts TBA	30 VB: Subdistricts TBA	31 7:00am: Dance Team Practice ASVAB Testing (8:00 - 11:30)	1	2	3

# NOVEMBER 2018

Sun	Mon	Tue	Wed	Thr	Fri	Sat
28	29	30	31	1 5:30pm: SB Banquet VB: Sub-State TBD 6:30pm: CC Banquet	2 7:00am: Dance Team Practice FB: Quarter Finals TBA Elkhorn Valley JH Choral Clinic (w/5:30 concert) ACT Test Registration Deadline	3 Doane University "Festival of Winds"
4 Daylight Savings Time Ends	5 10:00am: Vocal Music Clinic @ BC	6 7:15am: CILT Meeting FBLA SLC Preparation 7:15 am & Access NHS Meeting (Lunch)	7 7:00am: Dance Team Practice	8 4:00pm: JHWR: Madison Invite (A) 4:30pm: JHGBB: Battle Creek (A) VB: State Tourney	9 7:00am: Dance Team Practice VB: State Tourney FB: Semi-Finals TBA Senior Careers Class (Per 3)	10 VB: State Tourney
11 Veterans Day	12 Start of Winter Practice Veterans Day Program John Baylor Test Prep Begins 7:30pm: Board of Ed Mtg 7:30pm: FFA Meeting	13 1:00pm: Junior Achievement Stock Market Challenge - Lincoln 7:00pm: VB Banquet	14 7:00am: Dance Team Practice Student Council Meeting (lunch)	15 3:00pm: JHWR: Newman Grove Invite (@ Newman Grove) 4:30pm: JHGBB: Central City (@ Petersburg) FBLA Meeting (lunch)	16 7:00am: Dance Team Practice Mid-Term 7:00pm: Winter Sports Rally	17
18	19 4:00pm: JHWR: Norfolk Catholic Invite (A) 5:00pm: JHGBB: Norfolk Catholic (A) 7:00pm: PTO Meeting	20 2:45pm: FB: Finals (Lincoln) 3:00pm: JHWR: Elgin/PJ Invite (A) FBLA SLC Preparation 7:15 am & Access Senior Class Mtg (lunch)	21 No School PK-12 - Thanksgiving Break	22 No School PK-12 - Thanksgiving Break	23 No School PK-12 - Thanksgiving Break	24
25	26 5:00pm: JHWR: Neligh Oakdale Invite (A)	27	28 7:00am: Dance Team Practice	29 6:30pm: WR: Aquinas Dual @ Albion	30 7:00am: Dance Team Practice 4:30pm: G/BBB: Hartington CC (A) Senior Careers Class (Per 6)	1

# DECEMBER 2018

Sun	Mon	Tue	Wed	Thr	Fri	Sat
25	26	27	28	29	30	1 9:15am: WR: O'Neill Tourney (A) 10:00am: JHGBB: David City (@ Newman Grove) 2:00pm: G/BBB: Columbus Lakeview in Albion
2 6:00pm: FB Banquet	3 4:30pm: JHGBB: Fullerton (A) District FFA LDE Contest @ Lakeview 6:30pm: JHWR: Tri w/Plainview & Norfolk Catholic (A)	4 7:15am: CILT Meeting 5:00pm: GBB: Crofton in Albion FBLA SLC Preparation 7:15 am & Access NHS Meeting (Lunch) 6:30pm: WR: GINW Dual (A)	5 7:00am: Dance Team Practice	6 4:30pm: JHGBB: Twin River (@ Petersburg) 4:30pm: G/BBB: Central City (A) 6:30pm: WR: Creighton Dual (@ Albion)	7 7:00am: Dance Team Practice 5:00pm: G/BBB: Pierce in Albion	8 9:00am: JHGBB: Elkhorn Valley Tourney (A) 9:00am: Freshmen G/BBB: Norfolk Catholic Tourney (A) 9:30am: JHWR: Boone Central Invite in Albion ACT Test
9 4:00pm: JHGBB: Madison (A) 6:30pm: Senior Parent Mtg 7:00pm: K-12 Christmas Music Program 7:30pm: Board of Ed Mtg	10 4:30pm: G/BBB: Twin River in Albion Senior Class Mtg (lunch) 7:00pm: K-12 Christmas Music Program (snow date)	11 4:30pm: G/BBB: Pierce (A) FBLA SLC Preparation 7:15 am & Access 6:00pm: WR: Boone Central Triangular	12 7:00am: Dance Team Practice Student Council Meeting (lunch)	13 Dibels Testing 6:30pm: WR: York Dual @ Albion 6:30pm: Freshmen G/BBB: Central City in Albion	14 7:00am: Dance Team Practice 4:45pm: BBB: Norfolk Catholic in Albion Senior Careers Class (Per 3)	15 9:00am: JHGBB: Norfolk Catholic Tourney (A) 9:00am: JHWR: Seward Invitational (A) 9:00am: Freshmen G/BBB: Stanton Tourney (A) 9:30am: WR: Boone Central Dual Tourney
16 7:00pm: PTO Meeting 7:30pm: FFA Holiday Party	17 7:00pm: PTO Meeting 7:30pm: FFA Holiday Party	18 4:30pm: Freshmen G/BBB: Pierce (A) FBLA SLC Preparation 7:15 am & Access 6:00pm: WR: Boone Central Triangular	19 7:00am: Dance Team Practice 3:00pm: Elementary Rockin' Rally	20 4:30pm: G/BBB: Kearney Catholic in Albion End of 2nd Quarter/Sem FBLA Meeting (lunch)	21 No School PK-12 Teacher In Service	22 Practice/Contest Moratorium
23 Practice/Contest Moratorium	24 No School PK-12 - Christmas Vacation Practice/Contest Moratorium	25 No School PK-12 - Christmas Vacation Christmas Practice/Contest Moratorium	26 No School PK-12 - Christmas Vacation Practice/Contest Moratorium	27 No School PK-12 - Christmas Vacation	28 9:00am: WR: Newman Grove Invite (@ Newman Grove) G/BBB: Bennington Holiday Tournament TBA No School PK-12 - Christmas Vacation	29 G/BBB: Bennington Holiday Tournament TBA
30 No School PK-12 - Christmas Vacation	31 No School PK-12 - Christmas Vacation	1 No School PK-12 - Christmas Vacation	2 No School PK-12 - Christmas Vacation	3 No School PK-12 - Christmas Vacation	4 No School PK-12 - Christmas Vacation	5 No School PK-12 - Christmas Vacation

# JANUARY 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
30	31	1	2	3	4	5
	No School PK-12 - Christmas Vacation New Year's Day	No School PK-12 - Christmas Vacation	No School PK-12 - Christmas Vacation	3:00pm: WR: Aurora Invite (A) No School PK-12 - Christmas Vacation	10:30am: WR: High Plains Community Invite (@ CCC) 4:30pm: G/BBB: O'Neill in Albion No School PK-12 - Christmas Vacation	10:00am: WR: High Plains Community Invite (@ CCC) 2:00pm: G/BBB: Wayne (A)
6	7	8	9	10	11	12
4:00pm: JWVR: Oakland Craig Invite (A) School Resumes 6:30pm: Freshmen G/BBB: Fullerton in Albion	7:15am: CILT Meeting 4:30pm: JHBBB: Pierce @ Petersburg FBLA SLC Preparation 7:15 am & Access NHS Meeting (Lunch)	7:00am: Dance Team Practice	4:30pm: JHBBB: Neligh Oakdale (@ Petersburg) 4:30pm: G/BBB: Columbus Scotus (A) FBLA Meeting (lunch)	7:00am: Dance Team Practice 10:30am: WR: Madison Tournament (A) 4:30pm: G/BBB: Ord in Albion	10:00am: WR: Gibbon Tournament (A) 4:30pm: G/BBB: GACC in Albion	
13	14	15	16	17	18	19
GORT Testing (Jan 14-18)	4:30pm: JHBBB: Columbus Scotus (A) Boone Central Choral Clinic John Baylor Test Prep Begins 7:30pm: Board of Ed Mtg	7:30pm: FFA Meeting	7:00am: Dance Team Practice Student Council Meeting (lunch)	4:30pm: GBB: Norfolk Catholic in Albion 5:00pm: JHBBB: St. Paul (A) District Livestock Judging Contest @ NECC 6:00pm: WR: Columbus Scotus Triangular (A) 6:15pm: Freshmen BBB: Norfolk Catholic in Albion	7:00am: Dance Team Practice 4:30pm: G/BBB: Battle Creek (A) Heartland Honor Choir - Henderson	9:30am: JHBBB: Twin River (A)
20	21	22	23	24	25	26
Martin Luther King, Jr. Day 6:00pm: Freshmen G/BBB: Lutheran High Northeast (@ Newman Grove) 7:00pm: PTO Meeting	5:45pm: BBB: Elkhorn Mount Michael (A) FBLA SLC Preparation 7:15 am & Access	7:00am: Dance Team Practice	4:30pm: GBB: Norfolk Catholic in Albion 5:00pm: JHBBB: St. Paul (A) District Livestock Judging Contest @ NECC 6:00pm: WR: Columbus Scotus Triangular (A) 6:15pm: Freshmen BBB: Norfolk Catholic in Albion	7:00am: Dance Team Practice 4:30pm: G/BBB: Battle Creek (A) Heartland Honor Choir - Henderson	9:30am: Freshmen G/BBB: Battle Creek (A) 10:00am: WR: Boone Central Invite Wayne Honor Band G/BBB: Conference Tournament @ NECC/Norfolk Catholic	
27	28	29	30	31	1	2
	UNK Honor Choir & Band (10th - 12th Grade)	FBLA SLC Preparation 7:15 am & Access G/BBB: Conference Tournament @ NECC/Norfolk Catholic	7:00am: Dance Team Practice	9:30am: WR: Mid-State Conference @ Norfolk Catholic 4:30pm: JHBBB: Fullerton (@ Petersburg)		



# The Bluejay Bulletin

**Newman Grove  
Public Schools**

President: John Krueger  
Vice-President: Scott Nelson  
Treasurer: Jeanie McCloud  
Web Site: <http://newman.esu8.org>

Secretary: Ryan Chilson  
Member: Ginger Buhl-Jorgensen  
Member: Becky Wallin  
(402) 447-6294

~ ~ ~ ~  
2018-2019  
August, 2018

## OPENING DAY SCHEDULE Wednesday, August 15, 2018

### Secondary (Grades 7-12)

8:00-8:25 AM Students/Faculty Report to Gym  
Introduction of Faculty  
Introduction of New Students  
Handbook Review  
8:30-9:20 Period 1  
9:23-10:08 Period 2  
10:11-10:56 Period 3  
10:59-11:45 Period 4  
11:45-12:15 Lunch  
12:15-1:09 Period 5  
1:12-2:07 Period 6  
2:10-3:04 Period 7 (2:40 JH Football)  
3:07-3:37 Period 8 (ACCESS)

### Elementary (Grades K-6)

8:00 AM Students Meet by Grade Level  
on Playground  
Teachers Escort Students to  
their Classrooms  
3:32 PM Dismissal

**NEWMAN GROVE PRESCHOOL BEGINS  
MONDAY, AUGUST 20th!**



## Hot Lunch Program



Student lunch prices remain the same for the  
2018-2019 school year. Prices are as follows:

**K-6 Meals: \$2.65 each**  
**Breakfast: \$1.80**

**7-12 Meal: \$2.75 each**  
**Breakfast: \$1.80**  
**Seconds: \$1.30**

10 meals: \$26.50  
20 meals: \$53.00  
40 meals: \$106.00

10 meals: \$27.50  
20 meals: \$55.00  
40 meals: \$110.00

The school lunch program will be in operation on Wednesday, August 15th. The breakfast program begins Thursday, August 16th.

Students may purchase individual meals or multiple-meal tickets (10, 20 or 40 meals).

Donna Schroeter serves as the PK-12 hot lunch secretary. We ask that questions on amounts owed by students for lunches be addressed to her at the office (447-6294).

NOTE: We strongly encourage parents/guardians who believe they qualify for free/reduced meals to complete an application form and return it to the Central Office. Application forms are available in this newsletter. Applications must be filed and approved annually. Applications are kept in the strictest confidence. If you need assistance or have questions when completing the application, please call Christie Wallin at the High School Office (447-6294).

Additional milk (1/2 pint) for 30 cents will be available to elementary and secondary students.

K-3 students have the option of purchasing additional milk for break (normally taken following the afternoon recess). The price is \$25.00 per semester for additional milk. Please discuss with your child whether he/she wishes to have additional milk for break. This money is non-refundable.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

## Other Information Included in This Month's Newsletter:

~Athletic Season Tickets~  
~Free & Reduced Meals Application~  
~ Hot Lunch Program ~  
~ Immunization Requirements ~  
~ New Staff Information ~  
~Registration & Schedule Changes~  
~ School Lunch Menus ~  
~ School Supply List ~  
~ Student Accident Insurance ~  
~Student Officers ~  
~ Much More ~



*From the Desk of Superintendent  
Mr. Mikal T. Shalikow*

## **2018-2019 School Year to Begin**

Newman Grove is ready to kick off the 2018-2019 school year with exciting news and projects. The most exciting thing is the start of building our new education facilities. The project will be done in two major phases. Phase One is well underway, it includes building the Agriculture Education Facility and the new playground for our 1st-through 6th grade students. The 2018-2019 school year will start without a playground for the students, but we have plans underway to ensure our students have time to play and release energy. Phase one will start in September 2018 and the project will hopefully be finished by December 2018 (weather permitting). Phase two, which will be the demolition of the current art and ag shop will start as soon as we are able to open the Agriculture Education Facility. Phase two includes building the new elementary building. The goal is to complete the project by the start of the 2020 school year.

## **FROM THE OFFICE OF PRINCIPAL DARRELL BARNES**

**MR. BARNES**

The school year is ready to take off!! Seniors heading into their last year, freshmen are now in high school, 5<sup>th</sup> graders now have lockers and in the near future the entire elementary will have brand new rooms! Activities have begun and away we go into the new school year! Some thoughts that might help keep parents involved with what their students are learning during the day are shared below.

We all know that education is important and a foundation for our jobs and careers. Making sure our students get to school on time and don't miss many days helps show them that showing up "for work" on time and every day is part of doing the best you can at your job. Below are some other things we as parents can do to emphasize the importance of education and accountability to our students.

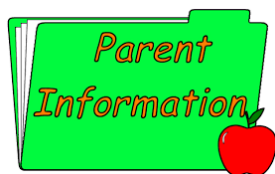
Quite often we as parents have just asked how school went and our kids say "fine" and we move on. What if we ask them more specific but open-ended questions that opens the door to conversation? Such as; what was the neatest thing that happened at school today? Did you do something helpful for someone at school today? Obviously, we need to ask age and grade appropriate questions but use them as a place to open up discussions.

Ask to see their homework and encourage them to explain what they are learning based on those papers. Chat with them about an area of interest that they would like to explore more, and then encourage them to read about it. Have them read to you be it from a textbook or a book they are reading for class or just for interest.

Encourage your student by having a set time and place for homework, this is true for all students in that routine helps us keep focused on the task at hand. Another area to encourage your student (s) is to read, it expands the vocabulary, opens them up new ideas and potential areas of interests. Reading is a great behavior for parents to model. You can never go wrong when you are encouraging your students to read!!

**Showing interest in their education shows them that education is important!**

## **REMINDERS**



Please be sure that the school has your current e-mail address on record. Parents will be receiving their report cards, newsletters and other communications in an effort to save on paper cost. You are always welcome to contact the office to request a paper form but most communication will be by e-mail.



**COUNSELOR'S****O  
R  
N  
E  
R****Theresa Schmedding****K-12 Counselor****theresa.schmedding@ngpublicschools.com*****Registration and Schedule Changes***

New students to the district and those high school students wishing to revise their schedules are asked to register with the counselor Monday through Thursday, August 6th-9th. Ms. Schmedding will be available to assist you from 8 a.m. until 11:30 a.m. and 12-3:30 p.m. Class changes need parental permission.

If you are not available on these days, please call the office (447-6294) to arrange an appointment. We invite parents to come with their children when registering or making schedule changes.

For those students interested in taking the ACT September 8th, the sign-up deadline is August 10th. Late fees start August 11-26.

**IMMUNIZATION REQUIREMENTS**

(Source: Department of Health/Human Services)

**Students entering K-12th Grade; including transfer students from outside of Nebraska; and any foreign students**

- 3 doses of DTap, DTP, DT or Td vaccine, one given on or after the 4th birthday, Tdap booster for 7th grade;
- 3 doses of Polio vaccine;
- 3 doses of Hepatitis B vaccine;
- 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month;
- 2 doses of varicella (chicken pox) vaccine given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.

Students entering Newman Grove Schools for the first time must provide a copy of their birth certificate and immunization records.

**Please provide immunization records to the school!****NOTICE OF NON-DISCRIMINATION**

Newman Grove Public Schools does not discriminate on the basis of race, color, national origin, sex, disability, marital status, or age in admission or access to, or treatment of employment in, its programs or activities. It is the intent of Newman Grove Public Schools to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations and operations. Grievance procedures have been established for anyone who feels discrimination has been shown by Newman Grove Public Schools. Inquiries regarding grievance procedures or the application of these policies of nondiscrimination can be obtained by contacting the Superintendent of Schools; Box 370; Newman Grove, NE 68758 or call 826-5855 for Title IX, Title VI, Section 504.

Newman Grove Public Schools no discrimina en la base de raza, color, origen nacional, sexo, discapacidad, estado civil, o edad en admision o acceso a, o tratamiento de empleo, programas, o actividades. Es el inteto de Newman Grove Schools de seguir con la carta y el espiritu de la ley en haciendo que no exista sierta discriminacion en estas policas, regulaciones, y operaciones. Procedos de queja hansido establisadas para cualquier persona que sienta discriminacion que asido ensenada por Newman Grove Schools. Inquarios regardando procedos de queja o la aplicacion de estas polizas de no discriminacion pueden ser obtenidas por contacto al Superintendent de las Esquelas; Box 370; Newman Grove, NE 68758 o llame 826-5855 por Title IX, Title VI, Section 504.



# Parent Information Night

## Tuesday, August 14th

TIME	HS HALLWAY	ROOM 112	HIGH SCHOOL MEDIA/LIBRARY	GYMNASIUM	HS COMPUTER LAB ROOM 100
5:30-8:00	Parent Registration				JMC/WEB Information
6:00-6:30	<b>K-6th Grade Parent Meeting in the Auditorium</b> Following the meeting K-6 parents may visit their child's classroom. Elementary parents please be sure to join in one of the JMC/WEB sessions throughout the evening.				
6:30-7:00		Junior High Academics Meeting	Senior Class Meeting	9-10-11 Mandatory Parent 1-1 Computer Information Meeting	
7:00-7:30				Athletics/Activities Meeting 7-12 Grade	
7:30-8:00		9-10th Grade Meeting	Junior Class Meeting	Junior High & 12th Grade Mandatory Parent 1-1 Computer Information Meeting	

**Registration (Christie):** Accept payments, hot lunch applications, etc...

**JMC/Website Information (Donna):** Update student information as well as learn how to make the best use of the district's web-site and JMC system. Access the most current calendar, check grades, lunch money and attendance, etc.

**Junior High Academics (D. Amen, Rose, Staack, Wiemer, Rossow, Sweeter, Dunlap, Wood):** Information on transition, study habits, facilities & scheduling.

**Mandatory Parent 1-1 Computer Information Meeting:** 7-12 Grade students are each given a HP Stream computer to use for the school year. This meeting is required before your student can receive their computer.

**7-12 Athletics/Activities (Rossow, Albers, D. Amen, Dunlap, Rose, Staack, C. Amen, Wiemer, Wood):** For parents that have students involved in any extracurricular activities.

**9-10<sup>th</sup> Grade Meeting (D. Amen, Wiemer):** Information specifically related to class offerings, future planning, college and career planning.

**Junior Class Meeting (Rossow, Schmedding):** Review of college credit courses, prom, fundraising, college visits, career planning and summer trips.

**Senior Class Meeting (Schmedding):** Specifically, for parents of seniors. A review of graduation requirements, scholarships, and academic formalities. Includes college, dual credit and articulated credit information.

**PLEASE NOTE:** The office staff will be available throughout the evening to accept payment for lunches, semester milk, organizational dues, activity passes, assistance with hot lunch applications and updating student information.

**REQUIRED ACTIVITY PASSES \$35.00 ALL STUDENTS IN ATHLETIC ACTIVITIES**

DUES: FBLA (\$12.00), FFA (\$20.00), JH FFA (\$5.00)





## ATHLETIC TICKET SALES



All-season athletic tickets will be available for the home 2018-2019 Boone Central/Newman Grove athletic events. These tickets are good only for the scheduled HOME athletic events (excluding tournaments). Admission to school plays and musicals are NOT included with these ticket prices. Season tickets are available through the Central Office. We appreciate your support and attendance at all school activities.

Tickets are available as follows:

**Family** - Includes all family members living at home (K-6). Students in grades 7-12 are NOT included on a family pass.

**Golden Age (No Charge)** - For people age **65 and over**. The golden age pass is non-expiring; therefore, these passes do not need to be renewed each year once it is obtained.

**Student (\$35)** - For students in grades 7-12 to participate in activities or those not participating for an all-season pass.

### BOONE CENTRAL/NEWMAN GROVE 2018-19 FAMILY PASSES FOR HOME CONTESTS

FALL FAMILY TICKET	\$100.00	ALL FALL VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL HOME ATHLETIC CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.
WINTER FAMILY TICKET	\$125.00	ALL WINTER VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL ATHLETIC CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.
FAMILY ALL YEAR TICKET	\$200.00	ALL FALL, WINTER, AND SPRING VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.

(BOONE CENTRAL/NEWMAN GROVE STUDENTS GRADES 7 THROUGH 12  
ARE NOT INCLUDED ON A FAMILY PASS)

### BOONE CENTRAL/NEWMAN GROVE 2018-19 INDIVIDUAL ADULT ACTIVITY PASSES

FALL INDIVIDUAL TICKET	\$40.00	ALL FALL VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL HOME ATHLETIC CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.
WINTER INDIVIDUAL TICKET	\$45.00	ALL WINTER VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL HOME ATHLETIC CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.
INDIVIDUAL ALL YEAR TICKET	\$80.00	ALL FALL, WINTER, AND SPRING VARSITY, JV, FRESHMAN, AND MIDDLE SCHOOL HOME ATHLETIC CONTESTS. DOES NOT INCLUDE DISTRICT OR STATE ACTIVITIES.

### BOONE CENTRAL/NEWMAN GROVE 2018-19 INDIVIDUAL ADMISSION PRICES

Varsity Contests

Adults \$5.00, Students \$3.00

JV, 9<sup>TH</sup>, AND 7/8 Contests

Adults \$2.00, Students \$1.00



## Student Accident Insurance

Student accident insurance is available to PK-12 students. School insurance provides partial coverage for accidents and should be viewed only as a SUPPLEMENT to your family's major medical insurance. Students will be insured through Student Assurance Services, Inc. of Stillwater, Minnesota.

Application forms for insurance will be given to the PK-12 grade students on the first day of school.

The school district no longer requires you to return the form to the office if you do not wish to purchase the insurance. We do, however, remind those parents wishing to purchase the insurance that coverage does not begin until the office receives full payment.

The Newman Grove School District does not receive a commission on the sale of these policies and is only offering it as a service to its students/parents.

**Adequate health and accident insurance is required before your student can participate in athletics. Proof of insurance is required of all athletes prior to the first practice.**

## NEBRASKA CHILDREN'S HEALTH INSURANCE PROGRAM (CHIP)



In Nebraska, CHIP is an expansion of Medicaid as health care coverage for qualified children who are without other health insurance and who do not qualify for Medicaid. Federally called the Children's Health Insurance Program (CHIP), it provides the same services covered under Medicaid.

In order to qualify for this benefit program, you must be a resident of Nebraska, under 19 years of age or be a primary care giver with a child under the age of 19, not covered by health insurance (including Medicaid), and a U.S. national, citizen, legal alien, or permanent resident.

To apply online for Nebraska CHIP and all other benefit programs administered by the Nebraska Department of Health and Human Services please fill out an application using ACCESSNebraska at (<http://www.ACCESSNebraska.ne.gov>)

Or you may call 1-855-632-7633 Monday thru Friday 8:00 am - 5:00 pm (CST).



## 2018-2019 OFFICERS



### Senior Class (Class of 2019)

President: Sarah Johnson  
Vice-President: Cheyenne Cleland  
Secretary: Maddison Steffensmeier  
Treasurer: Tyson Haddix  
Student Council: Dominik Cuevas  
Student Council: Matthew Rast

### Junior Class (Class of 2020)

President: McKenna Haase  
Vice-President: Mariah Dubas  
Secretary/Treasurer: Abigail Pohlen  
Student Council: Madison Friedrich  
Student Council: Leighann Miller

### Sophomore Class (Class of 2021)

President: Emma Montoya  
Vice-President: Khaidence Schlee  
Secretary/Treasurer: Beau Hawn  
Student Council: Bethany Borgheiinck  
Student Council: Leah Rast

### Freshmen Class (Class of 2022)

President: Elyssa Cuevas  
Vice-President: Jayson Johnson  
Secretary/Treasurer: Morgann Johnson

Student Council: Isaac Potmesil  
Student Council: Damian LeCompte

### 8<sup>th</sup> Grade (Class of 2023)

President: Kevin Haase  
Vice-President: Mara Ranslem  
Secretary/Treasurer: David Miller  
Student Council: Lucas Krueger  
Student Council: Kaison Voelker

### 7<sup>th</sup> Grade (Class of 2024)

President: Giles Deeder  
Vice-President: Austin Wiese  
Secretary/Treasurer: Carmen Montoya  
Student Council: Ian Salinas  
Student Council: Bruno Santarosa

### National Honor Society

President: Sarah Johnson  
Vice-President: Brady Sokol  
Secretary/Treasurer: McKenna Haase

### FBLA

President: Sarah Johnson  
Vice-President: Dominik Cuevas  
Secretary/Treasurer: Cheyenne Cleland  
Reporter: Bethany Borgheiinck  
Student Council: Emma Montoya

### FFA

President: Brady Sokol  
Vice-President: McKenna Haase  
Secretary: Tyson Haddix  
Treasurer: Sarah Johnson  
Reporter: Cheyenne Cleland  
Sentinel: Leighann Miller  
Historian: Mariah Dubas  
Parliamentarian: Preston Sueper  
Student Council: Abigail Pohlen

### Student Council

President: Matthew Rast  
Vice-President: Abigail Pohlen  
Secretary/Treasurer: Bethany Borgheiinck  
Historian: Emma Montoya

### Chorus

Student Council: Emma Montoya

### Band

Student Council: Matthew Rast



## SCHOOL BUS SAFETY RULES

Please call the office (447-6294) if your child has not ridden the bus before and needs to be added to our schedule. Riding the school bus is a privilege, not a right. Students must comply with the following rules and all school conduct rules and directives while riding in school vehicles. In addition, students must also comply with the student code of conduct while riding on the bus.

### **Rules of Conduct on School Vehicles:**

1. Students must obey the bus driver promptly.
2. Students must arrive at the bus stop before the bus is scheduled to arrive. The bus driver will not wait for tardy students.
3. Students must wait in a safe place for the bus to arrive, clear of traffic and away from where the bus stops.
4. Students are prohibited from fighting, engaging in bullying, harassment or horseplay.
5. Students must enter the bus without crowding or disturbing others and go directly to their assigned seats.
6. Students must remain seated and keep aisles and exits clear while the bus is moving.
7. Students are prohibited from throwing or passing objects on, from, or into buses.
8. Students may not use profane language, obscene gestures, tobacco, alcohol, drugs or any other controlled substance on the bus.
9. Student may not eat or drink on the bus.
10. Students may not carry weapons, look-a-like weapons, hazardous materials, nuisance items or animals onto the bus.
11. Students may carry on conversations in ordinary tones, but may not be loud or boisterous and should avoid talking to the driver while the bus is in motion. Students must be ab-

solutely quiet when the bus approaches a railroad crossing and any time the bus driver calls for quiet.

12. Students may not open bus windows without permission from the bus driver. Students may not dangle any item (e.g. legs, arms, backpacks) out of bus windows.
13. Student must secure any item or items that could break or produce injury if tossed about the inside of the bus if the bus were involved in an accident
14. Student must respect the rights and safety of others at all times.
15. Students must help keep the bus clean, sanitary and orderly. Students must remove all personal items and trash upon exiting the bus.
16. Students may not leave or board the bus at locations other than the assigned stops at home or school.
17. Video cameras may be placed on buses, at random, to monitor student behavior on the bus.

### **Consequences**

Bus drivers must promptly report all student misconduct to the administration. These reports may be oral or written. Students who violate the Rules for Conduct will be referred to their building principal for discipline. Disciplinary consequences may include:

1. Note home to parents
2. Suspension of bus riding privileges
3. Exclusion from extracurricular activities
4. In-school suspension
5. Short term or long term suspension from school
6. Expulsion

These consequences are not progressive, and school officials have discretion to impose any listed punishment they deem appropriate, in accordance with state and federal law and board policy.

## ~ ~CHILD FIND ~ ~

School districts are required to identify children in need of special education services each year. Services needed for children may be arranged within the district or by contracting with another district or agency.

Newman Grove Public School asks you to assist us in our "Nebraska Child Find" efforts. This is an ongoing statewide search for all unserved children with disabilities, ages birth through 21. If you know of a child who is experiencing difficulties with motor development, speech and language, vision, hearing or learning, please refer the parent to the number below. Newman Grove Public School District will provide an educational evaluation at no cost to the parent. If the child qualifies under Nebraska law, a free and appropriate educational program will be developed to meet his/her educational needs.

Please contact the Newman Grove Schools if: a) you suspect your child may have a disability and you would like to obtain an evaluation for your child; or b) your child has been diagnosed with a disability in another district and is eligible for services.



## SUMMARY OF CHILD LABOR LAWS

Children 14 and 15 years of age shall not be permitted to work more than 8 hours a day, 48 hours a week, before the hour of 6:00 a.m. or after the hour of 10:00 p.m. under state law in the summer months. Federal Hour Restrictions are: Not more than 3 Hours on a School Day, Not more than 18 Hours in a School Week, Not more than 8 Hours on a Non-school Day, Not more than 40 Hours in a Non-school Week, and Not before 7 a.m. nor after 7 p.m. (9 p.m. from June 1st through Labor Day).

Children under 16 years of age may not be employed in any work which by reason of the nature of the work is dangerous to life or limb, or in which the child's health may be injured or their morals depraved.

Theresa Schmedding, School Counselor, has Employment Certificates available.



# Welcome New Staff Members!

The Newman Grove Schools and community welcomes these new employees to the staff for the 2018-2019 school year:

## Kristin Benson

### Second Grade Teacher

- Grew up in Storm Lake, Iowa
- Graduated from Storm Lake High School
- Graduated from Concordia University in Seward
- Bachelor of Science in Elementary Education and a Special Education concentration
  - This will be her 12th year of teaching
- Has taught in McAllen, Texas; Mhluzi, South Africa; and San Antonio, Texas
  - Married Derek Benson in August
- Has a step-daughter, Jayden (9 years old)
- Enjoys being outside, cooking, baking, canning, playing music, singing, running, reading, planning trips and traveling, and spending time with family and friends.

## Theresa Schmedding

### Guidance Counselor

- Originally from Walthill, Nebraska
- 2011 Graduate of Pender Public High School
- Graduate of Wayne State College in 2016
  - Bachelor Degree in Counseling
- Working on completing her Master's degree
- Enjoys spending time with family, watching her twin brothers participate in high school events, traveling, hiking, teaching herself how to play guitar, golfing, swimming, listening to music, riding motorcycles, gardening, fishing, and of course Husker football!

## Kelci Wood

### Band, Chorus and Art Teacher

- Grew up in Omaha
- Graduated from Millard North High School

- Graduated from UNK in 2011

- Masters Degree in Curriculum and Instruction from Western Governor's University in 2018
- Married to Tony Wood since February 2011
- Enjoys spending time with family, going to the pool, hanging out with friends and talking to friends in Utah.

## Lauren Fowlkes

### Para-Educator

- Grew up in Battle Creek
- 2011 Graduate of Battle Creek High School
- Received a General Associate of Arts in Spring 2018
- Plans to go on to receive her Bachelor of Science in Education
  - Married Tatem Fowlkes in June 2018
- Has a 3 year old son named Hudson who will start Preschool this year
- Enjoys spending time with family and friends and staying active outdoors

## Anthony Wood

### Para-Educator

- 2004 Graduate of Grand Island Senior High
  - Still working on college degree
  - Married Kelci on February 27, 2011
  - Oldest child of three with two sisters
- Likes Sports Video Games and build dynasties of Championships
- LOVES Football! High school and college. He has studied the game since he was a freshman in high school, since he was unable to play the game.



**NEWMAN GROVE SCHOOLS**  
**~ SUGGESTED SUPPLY LIST ~**  
**2018-2019**



**Kindergarten**

Pencil Box (5"x9")      4 oz. Bottle White Glue  
Erasers      Scissors (metal)  
Velcro P.E. Shoes      Clorox Wipes  
12 Glue Sticks      Bookbag  
2 Pkg. Washable Markers (10 Count)  
1 Pkg. Large White Paper Plates (No Styrofoam)  
2 Boxes Crayons (small-24 count or less)  
Kids Headphones for personal use  
2 Boxes Kleenex

**Grade 1**

Bookbag      1 Pkg. Clorox Wipes  
P.E. Shoes      Pencils (#2 Lead)  
Erasers      3 Folders  
Markers      4 oz. Bottle White Glue  
Small Pointed Scissors      Pencil Box (5"x9")  
2 Boxes Crayons (24 count)      4 Glue Sticks  
1 Pkg. Large White Paper Plates (No Styrofoam)  
4 Spiral Notebooks (wide-rule)  
Headphones for personal use

**Grade 2**

6 Glue Sticks      4 oz. Bottle White Glue  
3 Pocket Folders w/Prongs      3 boxes Kleenex  
2 Pkg. Crayons (24ct.)      Pencils (#2 lead)  
P.E. Shoes      1 Pkg. Clorox Wipes  
2 Big Erasers      Small Pointed Scissors  
1 Set of Markers Only      Pencil Box (5"x9")  
4 Spiral Notebooks- Wide Rule  
1 Box Quart Size Ziplock Bags—Zip Style  
Earbuds/Headphones for personal use

**Grade 3**

1 Pkg. Sanitizing Wipes      Pencils  
4 Spiral Notebooks-Wide Rule      Markers  
Colored Pencils      P.E. Shoes  
3 Large Boxes Kleenex      1 Boxes Crayons (24 ct.)  
Small Pointed Scissors      4 oz. Bottle White Glue  
4 Glue Sticks      12" ruler (inches/centimeters)  
Pencil Box (5"x9")      4 Pocket Folders  
Earbuds/Headphones for personal use

**Grade 4**

P.E. Shoes      2 Boxes Pencils (#2 Lead)  
Colored Pencils      Erasers  
3 Large Boxes Kleenex      4oz. Bottle White Glue  
2 Pocket Folders      2 Glue Sticks  
Markers (Skinny & Fat)      Small Pointed Scissors  
12" clear ruler (inches/cent.)      Crayons

6 Spiral Notebooks (70/80 pgs)  
Earbuds for personal use

**Grade 5**

Pencils (#2 Lead)      4oz. Bottle White Glue  
P.E. Shoes      Crayons (16 ct. or larger)  
Eraser      1 Large Glue Stick  
24 Pkg. Colored Pencils      Blue or Black Ink Pens  
1 Math notebook      3 Large Boxes Kleenex  
1 Pkg. 4 (colored) Highlighters      Scissors  
6 Notebooks (70-80 pgs)      Markers (multi-colored)12"  
clear ruler (inches/cent.)  
Headphones for personal use  
1" 3 Ring Binder (No Trapper Keepers)  
1 Pkg. of 5 Plastic Binder Dividers (with pockets)

**Grade 6**

Eraser      Scissors  
Colored Pencils      2 Pocket Folder w/Prongs  
Pencils (#2 Lead)      Pencil Box (5" x 9")  
Markers (multi-color)      Crayons  
2 Pens (blue or black)      Small Bottle White Glue  
P.E. Shoes      1 Large Box Kleenex  
1 Pkg. Notebook Paper      1 Pkg. Clorox Wipes  
7 Notebooks (70-80 pgs)      12" clear ruler (inches/cent.)  
Ultra-fine Permanent Markers (2 each black, blue, red)  
1 Math Notebook      No Trapper Keepers!  
Headphones for personal use

**Reverse side for  
Jr./Sr. High School List**





# NEWMAN GROVE SCHOOLS ~ SUGGESTED SUPPLY LIST ~ 2018-2019



## 7th-8th GRADE CLASSES

Book Bag                      Colored Pencils  
Multi Colored Highlighters   Folders (for assignments)  
Pencils                      Pens (blue/black/red)  
Scissors                      Markers  
Loose-Leaf Paper              Jump Drive of Any Size  
(3) 3-Ring Binders              Ruler (inch/centimeter)  
100 Index Cards (3"x5")      1 Set Tab Dividers  
Scientific Calculator (Texas Instrument- TI-30X IIS)  
Notebook (40-page minimum for each class)

### Junior High Physical Education/Activities

Gym Shorts                      T-Shirts  
White Socks                      Athletic Supporters  
Deodorant                      PE Shoes  
Pony Tail Holders              Towel

#### **Volleyball:**

Shoes comfortable for athletic competition  
Knee Pads

#### **Football:**

Football shoes or shoes with rubber cleats  
or replaceable cleats  
Black/White Socks

#### **Basketball:**

High-Top Shoes

#### **Wrestling:**

Wrestling Shoes

#### **Track:**

Running Shoes (see coaches for recommendations)  
White Socks

#### **Softball:**

Softball Glove                      Cleats

#### **9-12 Music:**

Music Polo                      Black Dress Shoes  
Black Dress Pants              Black Socks

#### **Show Choir:**

Show Choir Outfit              Black Shoes

***See Reverse Side  
For  
Elementary List***

## JUNIOR—SENIOR HIGH SCHOOL CLASSES

### Ag Education

3-Ring Binder                      1 Notebook  
Welding Class - Close Toed Boots &  
Long Sleeve Work Shirt

### Art (Levels I, II, & III)—Senior High

Colored Pencils                      Erasers  
Sharpies (24 Color Set)

### Business

Jump Drive of Any Size              3-Ring Binder (2-3")  
Pens/Pencils                      Notebook

### Computer

Jump Drive of Any Size (strongly encouraged)  
3-Ring Binder (3" width)

### English 9-12

3-Ring Binder                      Pens                      Pencils  
College Ruled Notebook/Notebook Paper

### Math 9-12

2" 3-Ring Binder                      Loose Leaf Paper  
2 Pocket Folders                      Pencils  
Scientific Calculator  
Easiest to Use: Texas Instrument (TI-30X II S)  
Trigonometry-Texas Instrument 84 Plus

### 7-8 Music

Black Pants                      Black Shoes  
Music Polo

### 7-8 Art

Scissors                      Colored Pencils  
Sharpies (24 Color Set)              Pencils

### High School Spanish

Paperback Spanish Dictionary

### World Geography/World History

Folders                      Pens/Pencils

### Medical Terminology

2" 3-Ring Binder                      Index Cards- Any Size

### Science 7-9

3 Ring Binder

### All 7-12 Students

Low to Medium Priced Set of Headphones or Earbuds

**ALL STUDENTS NEED A GOOD SUPPLY OF PENS, PENCILS, & NOTEBOOKS FOR ALL CLASSES**



## STUDENT ABSENCES AND REQUESTS FOR ASSIGNMENTS

Whenever your child is absent from school, please phone the school and let the office staff know (unless you sent a written note in advance). This information is needed for attendance records and your child's safety.

In the event you feel it is necessary to get assignments when your child has missed more than one day of school, that request should be made to the High School Office (447-6294) **NO LATER THAN 9:00 A.M.** Please remember that it takes time to gather the necessary materials from the student's desks/lockers and instructors. Your cooperation in following the 9 a.m. deadline for both elementary and secondary students is appreciated.

**Box Tops for Education**—Newman Grove Schools continues to collect Box Tops for Education Coupons. The box top coupons are still worth 10¢. Coupons are redeemed for items such as computer software.



## Personal Possessions at School



Parents/guardians of all students are asked to label (first initial and last name) all P.E. clothes and shoes, as well as personal items and school supplies.

All 7-12 students are issued combination locks at the beginning of the school year for their hallway and athletic/p.e. lockers. Students are strongly encouraged to use their locks to secure clothing and other possessions when not in use. All 5-6 students are assigned a locker without a lock.

Additionally, students are asked to keep their combinations confidential and keep lockers locked when not in use to help eliminate misplaced items.



## Handbook Forms

Parents/guardians are reminded that several forms are located in the student handbooks issued to each child. Forms provide a number of needed items for the school to meet state and federal regulations, and keep us current with health and contact information.

Please fill out the following forms during Parent Information Night on August 14th or return by Monday, August 20th: a) Acknowledgement Sheet, b) Internet Access Permission Form; c) Parent/Student/Teacher Compact (K-6); d) Student Information Sheet; e) Health Update Form; f) HP Stream/Chromebooks Permission Form.

We appreciate your time in completing these forms and returning them to the office.



## Raise Money for the Newman Grove PTO

The NGPTO would like to invite you to participate in "The Save-A-Label" program which helps non-profit organizations raise money. This is an extremely successful program that over 13,000 non-profit groups participate in. Just save the labels of Best Choice products and our group will earn \$.03 for each Best Choice UPC symbol redeemed. Thank-you for your support!!!

All you need to do is:

- Clip off only the UPC symbol from labels or cartons...Not the entire label.
- Drop off the symbols at NG Public Library, Shell Creek Market or school office.
- Keep Clipping!

**NOTE: !!! ONLY BEST CHOICE LABELS CAN BE USED.** Please keep separate from Box Tops. !!!



**Picture Day**

**Thursday  
September 20**

**Proofs:** No need to send money on Picture Day. Your order form arrives with 2 proofs, a few weeks after Picture Day.

**Family Plan:** You pay for only 2 children's Pegasus orders, even if your family has more than 2 children. Additional children's portrait packages may be ordered for FREE.



**SCHOOL BOARD POLICY  
3012  
School Meal Program and Meal Charges**

**Meal Program.** The school district will make a school meal program available to students. The cost of the program will be determined by the board of education so as to make the program as nearly self-supporting as possible. With board approval, the district may contract with a private company or corporation for the management and/or provision of the program.

The district will notify the families with children attending school of the current guidelines for free or reduced-price school meals. A copy of the complete regulations and procedures regarding reduced-price and free meals shall be available in the office of the superintendent.

**Meal Charge Policy.** The district will notify students and their families of the policy for **Charged Meals**, meaning meals received by a student when the student does not have money in hand or in his or her food account. This policy applies to students who receive meals at the free, reduced, or full rates.

Notice of this policy must be provided in writing to all households at the start of each school year and to households that transfer to the school during the school year. Notice may be provided through the student handbook, student registration materials, online portal used to access student accounts, direct mailing or e-mail, newsletter, the district website, and/or any other appropriate means. Notice of this policy will also be provided all school staff responsible for the enforcement of it, including food service professionals responsible for collecting payment for meals at the point of service, staff involved in notifying families of low or negative balances, and other staff involved in enforcing any aspect of this policy.

The district's policy on charged meals is: If a student has no funds available to pay for a meal, the student will be permitted to charge up to five meals. If there are no funds available after the five charged meals, students will be provided and charged five limited "courtesy meals," such as a plain sandwich. Thereafter, if a student has no funds available to pay for a meal, no food will be provided. At this point, parents will be expected to send their student lunch from home.

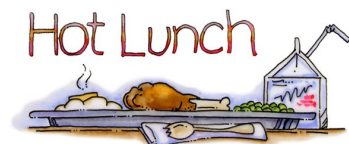
Failure or refusal of parents or guardians to provide meals for students may require mandatory reporting to child protection agencies as required by law.

**Collection of Delinquent Meal Charge Debt.** The school district is required to make reasonable efforts to collect unpaid meal charges. The building principal or his or her designee will contact households about unpaid meal charges and notify them again of the availability of the free and reduced meal program and/or establish payment plans and due dates by telephone, e-mail, or other written or oral communication. If these collection efforts are unsuccessful, the school district may pursue any other methods to collect delinquent debt as allowed by law.

Collection efforts may continue into a new school year.

In the event that the Nebraska Department of Education develops a state-level meal charge policy, it shall supersede that portion of this policy.

Adopted on: April 10, 2017





Newman Grove Public Schools

August, 2018

Dear Parent/Guardian:

Children need healthy meals to learn. The Newman Grove Public School District offers healthy meals every school day. Breakfast costs \$1.80; lunch costs \$2.65 (PK-6) and \$2.75 (7-12). Your children may qualify for free or reduced price meals. Reduced price is \$.30 for breakfast and \$.40 for lunch. **If your child(ren) qualified for free and reduced price meals at the end of last school year, you must submit a new application by October 1, 2018 to avoid an interruption in meal benefits.**

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPRI) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Superintendent Mikal Shalikow, Newman Grove Schools, Box 370; Newman Grove, NE 68758 ([mikal.shalikow@ngpublicschools.com](mailto:mikal.shalikow@ngpublicschools.com)).

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Christie Wallin, Newman Grove Public Schools; Box 370; Newman Grove, NE 68758 or call (402) 447-6294 immediately.

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Christie Wallin, Newman Grove Public Schools; Box 370; Newman Grove, NE 68758 or call (402) 447-6294 immediately.

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to Superintendent Mikal Shalikow; Newman Grove Public Schools; Box 370; Newman Grove, NE 68758; ([mikal.shalikow@ngpublicschools.com](mailto:mikal.shalikow@ngpublicschools.com)).

11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Christie Wallin at Newman Grove Schools; (402) 447-6294 to receive a second application.

16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call Christie Wallin, Newman Grove Schools, at (402) 447-6294.

Sincerely,

Mikal Shalikow, Superintendent

<b>Return Completed Application to Newman Grove Public Schools, P.O. Box 370, Newman Grove, NE 68758</b>						
List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)		Check box below if a foster child	Name of School Child Attends		Grade	
		<input type="checkbox"/>				
		<input type="checkbox"/>				
		<input type="checkbox"/>				
		<input type="checkbox"/>				
		<input type="checkbox"/>				

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

1. Household Members	2. Gross Income (before taxes) and How Often it was Received					
List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's <b>personal</b> use income must be listed.	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often
Total Number of Household Members: (Children and Adults) _____	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – ____ Check if no SSN <input type="checkbox"/>					

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

*"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."*

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children's Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

☐ Hispanic or Latino      ☐ Asian      ☐ Black or African American      ☐ Native Hawaiian or other Pacific Islander  
☐ Not Hispanic or Latino      ☐ White      ☐ American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:	Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12
Total Household Size: _____	<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied <input type="checkbox"/> Income      Reason for denial: <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> Income too high <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Incomplete application <input type="checkbox"/> Foster Child			
Total Income: _____ per <input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week				

Signature of Determining Official: \_\_\_\_\_ Date Approved: \_\_\_\_\_

FOR THE VERIFICATION PROCESS ONLY:			Date Withdrawn From School:
Signature of Confirming Official: _____	Date Confirmed: _____		
Signature of Verifying Official: _____	Date Verified: _____		

### Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2017 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2017 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss)	_____
Line 13, Capital Gain (or loss)	_____
Line 14, Other Gains (or losses)	_____
Line 17, Rental Real Estate, etc.	_____
Line 18, Farm Income (or loss)	_____

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ **equals annual self-employed income\***

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under "Earnings from Work."

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2018-19					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,459	1,872	936	864	432
2	30,451	2,538	1,269	1,172	586
3	38,443	3,204	1,602	1,479	740
4	46,435	3,870	1,935	1,786	893
5	54,427	4,536	2,268	2,094	1,047
6	62,419	5,202	2,601	2,401	1,201
7	70,411	5,868	2,934	2,709	1,355
8	78,403	6,534	3,267	3,016	1,508
Each additional person:	7,992	666	333	308	154

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Instructions for Completing the Free & Reduced Price School Meals Family Application

**For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.  
**Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**For households with FOSTER CHILDREN, follow these instructions:**

**If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
**Part 2:** Skip this part.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**If some of the children in the household are foster children:**

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.  
**Part 2:** If the household does not have a Master Case Number, skip this part.  
**Part 3:** Follow these instructions to report total household income from last month.  
**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.  
**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)



- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**For ALL other households, follow these instructions:**

**Part 1:** List all children, the school they attend and their grade.

**Part 2:** If the household does not have a Master Case Number, skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.



**PLEASE BE CAREFUL AND WATCH FOR  
STUDENTS AND STAFF IN THE CROSSWALKS!**





# NEWMAN GROVE SCHOOL BREAKFAST & LUNCH MENUS

*(A variety of low fat & fat free milks offered daily with lunch & breakfast)  
(Fresh Fruit and Vegetable Bar offered daily with lunch for all grades)*

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY



August 15

Mini Corndogs  
Baked Beans  
Carrots  
Tropical Fruit

August 16

Apple Frudel  
Fresh Fruit & Juice  
BBQ Rib Sandwich  
French Fries  
Peas  
Peaches

August 17

Mini Waffles  
Fresh Fruit & Juice  
Quesadillas  
Lettuce  
Salsa  
Corn  
Mandarin Oranges

August 20

Mini French Toast  
Fresh Fruit & Juice  
Pepperoni Pizza  
Green Beans  
Pears  
Cookie

August 21

Cream Cheese Bagel  
Fresh Fruit & Juice  
Ham Patty  
Scalloped Potatoes  
Pineapple  
Dinner Roll

August 22

Breakfast Pizza  
Fresh Fruit & Juice  
Shredded Beef  
Sandwich  
Mixed Veggies  
Strawberries

August 23

Mini Cinnamon Rolls  
Fresh Fruit & Juice  
Spaghetti  
Corn  
Peaches  
Garlic Bread

August 24

Cherry Frudel  
Fresh Fruit & Juice  
Chicken Fajitas  
Rice  
Broccoli  
Tropical Fruit

August 27

Cinni Minis  
Fresh Fruit & Juice  
Popcorn Chicken  
Mac & Cheese  
Peas  
Applesauce

August 28

Cheese Omelet  
Biscuit/Jelly  
Fresh Fruit & Juice  
Breaded Beef Patty  
Mashed Potatoes/Gravy  
Corn  
Peaches

August 29

Blueberry Muffin  
Fresh Fruit & Juice  
Chicken Rice  
Casserole  
Carrots  
Dinner Roll  
Mandarin Oranges

August 30

Waffle Sticks  
Fresh Fruit & Juice  
Chicken Strips  
Tater Tots  
Green Beans  
Tropical Fruit

August 31

Mini Raspberry  
Turnover  
Fresh Fruit & Juice  
Hot Ham & Cheese  
Sandwich  
Mixed Veggies  
Pineapple

September 3

*NO  
SCHOOL*

September 4

Breakfast Sandwich  
Fresh Fruit & Juice  
Pork Patty  
Baked Potato  
Mandarin Oranges  
Dinner Roll

September 5

Mini Pancakes  
Fresh Fruit & Juice  
Cheeseburger  
French Fries  
Broccoli  
Peaches

September 6

Mini Cinnamon Rolls  
Fresh Fruit & Juice  
Chicken Alfredo  
Green Beans  
Tropical Fruit  
Bread Stick

September 7  
GRANDPARENTS DAY

French Toast Sticks  
Fresh Fruit & Juice  
Walking Taco  
Fiesta Beans  
Applesauce

September 10

Apple Churros  
Fresh Fruit & Juice  
Chicken Quesadilla  
Spanish Rice  
Tropical Fruit

September 11

Long John  
Fresh Fruit & Juice  
Sub Sandwich  
WG Chips  
Green Beans  
Pineapple

September 12

Mini Apple Turnover  
Fresh Fruit & Juice  
Chicken Drumsticks  
Mashed Potatoes  
W/Gravy  
Dinner Roll  
Peaches

September 13

Cream Cheese Bagel  
Fresh Fruit & Juice  
Breaded Pork  
Sandwich  
Tater Tots  
Peas  
Mandarin Oranges

September 14

Mini French Toast  
Fresh Fruit & Juice  
Pepperoni Pizza  
Corn  
Pears

( menus are subject to change without notice)



# FEBRUARY 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
27	28	29	30	31	1	2
	4:30pm: JHBBB: Central City (@ Petersburg) 6:30pm: Freshmen G/BBB: Twin River in Albion	7:15am: CILT Meeting 4:15pm: G/BBB: GINW (A) Spring Pictures NHS Meeting (Lunch)	No School PK-12 Parent/Teacher Conferences 4:00 p.m. – 8:00 p.m. Teacher In Service NAEP Test (Seniors)		7:00am: Dance Team Practice G/BBB: Conference Tournament @ NECC/Norfolk Catholic Senior Careers Class (Per 3) mid	9:30am: JVWR: Creighton (A) G/BBB: Conference Tournament @ NECC/Norfolk Catholic State FFA Degree Reviews WR: State Dual Championship @ UNK
3	4	5	6	7	8	9
	4:30pm: JHBBB: Central City (@ Petersburg) 6:30pm: Freshmen G/BBB: Twin River in Albion	7:15am: CILT Meeting 4:15pm: G/BBB: GINW (A) Spring Pictures NHS Meeting (Lunch)	No School PK-12 Parent/Teacher Conferences 4:00 p.m. – 8:00 p.m. Teacher In Service NAEP Test (Seniors)		7:00am: Dance Team Practice WR: District Tournament	9:00am: Freshmen G/BBB: BC/NG Tournament in Albion 1:00pm: G/BBB: Ainsworth (A) WR: District Tournament ACT Test
10	11	12	13	14	15	16
	4:30pm: JHBBB: O'Neill (@ Petersburg) GBB: Sub-Districts TBA 7:00pm: Foundation Mtg 7:30pm: Board of Ed Mtg 7:30pm: FFA Meeting	GBB: Sub-Districts TBA Senior Class Mtg (lunch)	7:00am: Dance Team Practice Student Council Meeting (lunch)	WR: State Tournament (Omaha) GBB: Sub-Districts TBA Valentine's Day	4:30pm: BBB: Crofton in Albion No School PK-12 Teacher In Service WSC Honor Choir WR: State Tournament (Omaha)	9:00am: JHBBB: BC/NG Tournament in Albion WR: State Tournament (Omaha)
17	18	19	20	21	22	23
National FFA Week (18-22)	BBB: Sub-Districts TBA President's Day 7:00pm: PTO Meeting	BBB: Sub-Districts TBA	10:00am: Speech: NG Invitational No School PK-12 Teacher Full Day	BBB: Sub-Districts TBA FBLA Meeting (lunch)	7:00am: Dance Team Practice GBB: District Finals TBA Senior Careers Class (Per 6)	
24	25	26	27	28	1	2
	BBB: District Final		7:00am: Dance Team Practice	GBB: State Tournament		

# MARCH 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
24	25	26	27	28	1	2
					7:00am: Dance Team Practice GBB: State Tournament Senior Careers Class (Per 3)	GBB: State Tournament
3	4	5	6	7	8	9
	9:00am: WSC Conf Music Clinic District CDE @ CCC	7:15am: CILT Meeting NHS Meeting (Lunch)	7:00am: Dance Team Practice 3:00pm: Elementary Rockin' Rally Ash Wednesday	End of 3rd Quarter BBB: State Tournament	No School PK-12 Teacher In Service BBB: State Tournament ACT Test Registration Deadline	BBB: State Tournament
10	11	12	13	14	15	16
Daylight Savings Time Begins	District Speech 7:30pm: Board of Ed Mtg	District Speech	7:00am: Dance Team Practice Student Council Meeting (lunch) District Speech	District Speech	7:00am: Dance Team Practice Alumni Basketball Tourney	10:00am: TR: Wayne State Indoor Invite (A) Alumni Basketball Tourney
17	18	19	20	21	22	23
St. Patrick's Day NSCAS Window Testing (March 18-April 26)	John Baylor Test Prep Begins 7:00pm: PTO Meeting 7:30pm: FFA Meeting		7:00am: Dance Team Practice NECC Scholastic Contest and Quiz Bowl	FBLA Meeting (lunch) State Speech 7:30pm: NHS Induction Ceremony	7:00am: Dance Team Practice Prom Decorating (Jr Class) GNSEF Science Fair (Nebr City) Senior Careers Class (Per 6) State Speech	East Butler 5-8th Gr Music Contest (Brainard) Class D All-State Honor Band @ UNK Prom GNSEF Science Fair (Nebr City)
24	25	26	27	28	29	30
GNSEF Science Fair (Nebr City)		3:30pm: TR: Madison Triangular (A)	7:00am: Dance Team Practice Senior Class Mtg (lunch)	10:00am: Boys Golf: Norfolk Catholic Invite (A) No School PK-12 Teacher In Service - NETA	No School PK-12 Teacher In Service - NETA	10:00am: TR: Mansfield Invitational in Albion
31	1	2	3	4	5	6

# APRIL 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
31	1 3:00pm: JH Track: BC/NG Quad in Albion Local Scholarship Deadline	2 7:15am: CILT Meeting 10:00am: Boys Golf: Ord Invite (A) 1:00pm: TR: Wayne Invitational (A) ACT Test (Juniors) NHS Meeting (Lunch)	3 7:00am: Dance Team Practice State FFA Convention	4 FBLA State Leadership Conference - Omaha State FFA Convention	5 7:00am: Dance Team Practice FBLA State Leadership Conference - Omaha 4:00pm: Boys Golf: Ord Dual in Albion State FFA Convention	6 FBLA State Leadership Conference - Omaha
7 K-12 Art Show (11th - 15th) MAPS Testing (April 8 - 26)	8 4:00pm: TR: 9th/10th Ord Invite (A) 7:00pm: Foundation Mitg 7:30pm: Board of Ed Mitg	9 3:00pm: JH Track: BC/NG Invitational in Albion 4:00pm: Boys Golf: Boone Central Quad	10 7:00am: Dance Team Practice	11 1:00pm: TR: Central City Invitational (A) Mid-Term	12 7:00am: Dance Team Practice	13 9:00am: Boys Golf: Boone Central Invitational 9:00am: FBLA Highway Cleanup ACT Test
14	15 9:30am: Boys Golf: Columbus Scotus Invite @ Quail Run 2:00pm: JH Track: St Paul Invite (A) 7:00pm: PTO Meeting	16 7:30pm: FFA Meeting	17 7:00am: Dance Team Practice Student Council Meeting (lunch)	18 2:00pm: TR: GINW Invitational (A) FBLA Meeting (lunch)	19 Good Friday No School PK-12	20 9:00am: JH Track: Conference Tourney @ O'Neill 9:00am: Boys Golf: Conference Tourney - Crofton @ Lakeview Golf Course
21 Easter	22 2:00pm: JH Track: Norfolk Catholic Invite (A) 4:00pm: TR: Central NE Championship (@ Grand Island) No School PK-12	23 3:00pm: TR: 9th/10th Pierce Invite (A)	24 7:00am: Dance Team Practice ACT Test (make-up day)	25 9:00am: Boys Golf: Columbus Lakeview Invitational @ Quail Run (A) 10:00am: JV Boys Golf: Humphrey St. Francis Invite (A)	26 7:00am: Dance Team Practice FFA Chapter Banquet	27 10:00am: TR: Mid-State Conference Meet - Crofton @ Hartington Sports Complex
28 NSCAS Window Testing (Make up week April 29-May 3)	29 4:00pm: JH Track: Central City Triangular (A) 4:30pm: Boys Golf: Tri w/ Sp Acad, Elgin & Elgin PJ (A) TR: Conference Rain Die	30 Dibels Testing 7:00pm: K-12 Spring Music Program	1	2	3	4

# MAY 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
28	29	30	1	2	3	4
			7:00am: Dance Team Practice Invite (A)	9:00am: Boys Golf: Wayne Invite (A) 4:00pm: TR: Seir Quad in Albion 4th Grade Field Trip	7:00am: Dance Team Practice 1:30pm: Elementary Track/Field Day ACT Test Registration Deadline	
5	6	7	8	9	10	11
	1:30pm: Elementary Track/Field Day (rain date) 6:30pm: 19/20 Kindergarten Parent Mtg	7:15am: CILT Meeting 10:00am: Boys Golf: Fullerton Invite (A) Student Council Mtg/Officer Elections (lunch) NHS Meeting (Lunch) 6:30pm: Academic/Activities Awards Night	7:00am: Dance Team Practice 5th Grade Field Trip NHS CleanUp Day	TR: District Meet TBA	7:00am: Dance Team Practice 7:30pm: Baccalaureate Services	2:00pm: Graduation
Mother's Day 12	13	14	15	16	17	18
	Boys Golf: District Meet TBD 7:30pm: Board of Ed Mtg 7:30pm: FFA Meeting	Boys Golf: District Meet TBD Last Day of Preschool	3:00pm: Elementary Rockin' Rally	11:40am: K-6 Early Dismissal (No Lunch) 11:45am: 7-12 Early Dismissal (No Lunch) End of 4th Quarter/Sem 2 Last Day of School Teacher Full Day	No School PK-12 - Teacher In Service TR: State Meet TBD	
19	20	21	22	23	24	25
	No School PK-12 - Teacher In Service Possible Snow Makeup Days 7:00pm: PTO Meeting	Possible Snow Makeup Days Boys Golf: State Meet TBD	Boys Golf: State Meet TBD			
26	27	28	29	30	31	1
	Memorial Day					

# JUNE 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
26	27	28	29	30	31	1
2	3	4	5	6	7	8 ACT Test
9	10 7:30pm: Board of Ed Mtg	11	12	13	14 Flag Day ACT Test Registration Deadline	15
16 Father's Day	17	18	19	20	21	22
23	24	25	26	27	28	29
30	1	2	3	4	5	6

# JULY 2019

Sun	Mon	Tue	Wed	Thr	Fri	Sat
30	1	2	3	4 Independence Day	5	6
7	8 7:00pm: Foundation Mtg 7:30pm: Board of Ed Mtg	9	10	11	12	13 ACT Test
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3

## PARENT INTRODUCTION TO SCHOOLMESSENGER

This school year the district has signed on with SchoolMessenger, a California-based company that provides notification services for emergency broadcasts, parental outreach and student attendance communications for PK-12 Education.

The system is programmed to call the primary phone number of parents for a variety of reasons that impact the safety and academic performance of your students. SchoolMessenger will be used to complement our emergency preparedness procedures and to inform parents of upcoming school events such as statewide testing and parent meetings.

For this system to work, it is important that parents and guardians keep the office informed of any changes in your phone/cell numbers.

This system will not replace current modes of school communication. Principals are still accessible for live visits and we will still send home paper-based memoranda. Acquisition of the SchoolMessenger system is intended to reinforce the district's commitment to remain personally connected to parents.



## Newman Grove Athletes

### Reminder

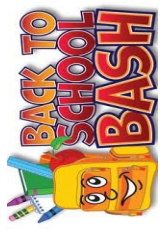
**You must have your physical form into the office along with insurance information complete with policy number and signatures before your first practice. Your activity ticket also needs to be purchased for \$35.00.**

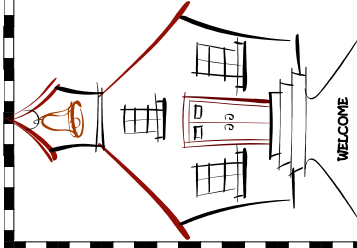
**High school practice for all sports begins on Monday, August 6th. Junior high football players will be checking out equipment on Thursday, August 9th for 8th Grade and Friday, August 10th for 7th Grade. First practice will be on Monday, August 13th. Junior high volleyball will have their first practice on Wednesday, August 15th.**

**Athlete button pictures will be taken on August 15th during the school day. They are only done once at the beginning of the school year, so please be sure to have them taken even if you are in any sport during the year. Junior High students will pay \$3 for each button picture. Senior high athletes will get one free and pay \$3 for each one after that. Buttons must be paid for when pictures are taken.**



**The Newman Grove PTO is sponsoring a Back To School Bash for all elementary students (PreK-6 Grade) teachers and their families. It will be held on Sunday, August 12, 2018 from 5-7pm at the NG City Park. A hot dog meal will be provided, plus balloon animals, face painting, a photo booth, and more! Come join the fun and get excited for the new school year! \*\*Rain date Monday, August 13, 2018 5-7pm\***





# ELEMENTARY OPEN HOUSE AND PARENT MEETINGS

## Tuesday, August 14th 5:30 PM

This is an opportunity for parents to visit their child's classroom and meet with teachers.

### MISSION STATEMENT

Newman Grove Public School District is committed to providing a safe environment where all students can develop academically. Students will be provided opportunities to acquire skills needed to accomplish their goals and to develop their potential as life-long learners, which will allow students to participate in and contribute to society.

### NOTICE OF NON-DISCRIMINATION

The Newman Grove Public Schools does not discriminate on the basis of race, color, national origin, gender, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies:

Superintendent Mikal Shalikow; Newman Grove Public Schools;  
PO Box 370; Newman Grove, NE 68758 (phone: 402-447-6294)

NEWMAN GROVE PUBLIC SCHOOLS  
101 SOUTH 8TH STREET  
NEWMAN GROVE NE 68758-

BOXHOLDER and RURAL ROUTE  
NEWMAN GROVE, NE 68758